

# Application for the Lee Formica Grant

*The Lee Formica Grant awards \$500 to a high school Senior entering a teacher education program.*

Date of Application \_\_\_\_\_

1. Name \_\_\_\_\_  
(Last) (First) (Middle)

2. Street Address \_\_\_\_\_  
Town \_\_\_\_\_ Zip Code \_\_\_\_\_  
Email Address \_\_\_\_\_

3. Home Phone Number \_\_\_\_\_

4. Date of Birth (Month/Day/Year) \_\_\_\_\_ Place of Birth \_\_\_\_\_

5. Name, address, and phone number of your high school  
\_\_\_\_\_  
\_\_\_\_\_

6. Name and email of your high school guidance counselor  
\_\_\_\_\_  
\_\_\_\_\_

7. Your high school academic average \_\_\_\_\_

8. List any honors or awards you have received.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. List the colleges to which you have applied.

Name	Location	State of Application
Name	Location	State of Application
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10. Attach a statement of no less than 200 words and no more than 500 words outlining your career plans in education. Also be sure to include your experiences with children.

11. List the names of three individuals who can attest to your academic, leadership, and personal qualities. Include a signed recommendation from each person with this application.

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12. Include a copy of your high school transcript with this application. If sealed, leave the s sealed and include, as is, with your application.

**Please check that all the required information is included.**  
**If you do not provide all the information required, your application cannot be considered.**  
**You will not be notified if your application is incomplete, so please be very careful.**

This completed application and all required accompanying materials must be postmarked by April 10 and **mailed to**

Sue Carpenter  
79 Knox Road  
Litchfield, CT 06759

If you have any questions, please address them to: [mrscarpieret@gmail.com](mailto:mrscarpieret@gmail.com)